



# Fall Home Improvement Show & Winter Expo!

## September 23 & 24, 2017

Gallatin County Fairgrounds \* 901 North Black \* Bozeman, Montana

### - CONTRACT AGREEMENT -

Company Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_

**RATES:**

**BOOTH NUMBER - PRICE**

*Inside Space*

10 foot booth .....\$295.00  
 Two (2) Booths .....\$550.00  
 Three (3) Booths .....\$775.00  
 Four (4) Booths .....\$1000.00

*Electricity is provided in every booth at no additional charge. Skirted & Unskirted tables, Chairs, and Skirting can be rented with K&J Decorators @ 406-442-3238. Helena, MT*

Total Booth Cost \_\_\_\_\_  
 Minus Deposit \_\_\_\_\_  
 Balance Due \_\_\_\_\_

*Outside Space* .....\$295.00

**PAYMENT TERMS:**

Choice of 3 options: A - \$100 deposit, \$100 August 1<sup>st</sup>, \$95 September 1<sup>st</sup> • B - August 1<sup>st</sup> \$150, September 1<sup>st</sup> \$145, C - \$275 Paid in Full. All booths paid in full by August 1<sup>st</sup>.



Please Make Checks Payable to:  
**Rocky Mountain Shows**  
 605 Coulee Drive  
 Bozeman, Montana 59718

**CONDITIONS:**

Exhibitor agrees to indemnify, defend and save harmless GALLATIN COUNTY FAIRGROUNDS, JIM HARRISON, JEFF FLANAGAN, and their respective tennants, directors, officers, employees, and servants from all claims, loss, damage, death, injury, and liability of any kind, directly or indirectly, coming from participation in the above named exhibitor's show. Exhibitors must comply with rules and regulations set forth by the Gallatin County Fairgrounds and Rocky Mountain Shows. *Deposit is non-refundable. Contract is non-cancellable after September 1, 2017.*

**This Agreement is authorized and signed by:**

Name \_\_\_\_\_ Order Accepted by: \_\_\_\_\_  
 Title \_\_\_\_\_ Show Producers \_\_\_\_\_  
 Date \_\_\_\_\_ Gallatin County Fairgrounds Management \_\_\_\_\_